

# ADSTOCK PARISH COUNCIL

## MINUTES OF THE PARISH COUNCIL MEETING HELD ON Tuesday 2 April 2019 IN THE VILLAGE HALL AT 8.00 pm

**Present:** Cllrs Simon Walker (Chairman), Neil Fraser-Smith, Chris Cornish, Paul Salver.  
District Cllr Sue Renshell, District Cllr Llew Monger, County Cllr John Chilvers,

**Clerk:** Ruth Millard

**Public;**

**21/19 Apologies;** Cllrs Marianne Murphy, Doug Randall, Jon Stone,

**22/19 Public Open Forum (under adjournment);** for residents to bring items to the Council's attention

**23/19 Members Interests;** Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda as required by the Adstock Parish Council Code of Conduct for Members and by the Localism Act 2011. None were declared

**24/19 Approval of Minutes;** Members agreed the minutes from the general Parish Council Meeting held in the Village Hall, Adstock on 5 March 2019 the Chairman signed the minutes.

**25/19 Finance & Accounts.**

**a** To note the bank conciliation for 28 February 2018

**b** To note invoices for March and sign any cheques

**c** The Risk Assessment had previously been circulated to the members to review. Members **RESOLVED** that the Risk Assessment was sufficient for 2019/20.

### Account Balance

....0909	<b>28 February 2019 – Statement</b>	<b>23,205.25</b>
	<b>Including Ring fenced Play equipment</b>	<b>13,115.15</b>
....0895	<b>28 February 2019</b>	<b>4420.19</b>

### March 2019 Direct Debit & Payments

Payee	POWER	Cheque	Amount
<b>Southern Electric</b> , Account for February 2019	LGA 1972, Sched 14 para 34	DD	<b>38.10</b>

Joanna Craig Website Design Inv. 3219	LGA 1972 s111	<b>000842</b>	<b>90.00</b>
Simon Walker, reimbursement Heron Signs- Park	LG(misc. prov.)A 1976	<b>000843</b>	<b>53.40</b>

### April 2019 Payments

Adstock Village Hall, hiring 2018/19	LGA 1972, s133	<b>100844</b>	<b>100.00</b>
NBPPC, Subscription 2019/20	LGA 1972 s137	<b>100845</b>	<b>20.00</b>
BALC, Subscription 2018/19 & Subscription 2019/20	LGA 1972, s143	<b>100846</b>	<b>139.92</b>

**26/19 Planning;** No applications at the time of printing

**27/19 Environment;** to discuss any potential problems with;

**a. Grass Cutting;** The Clerk reported that the contractor had done the first cut, unfortunately the grass had been very long and he had phoned her and said that he would like to come back the following week and cut the grass again. She said that hopefully with a good summer he should be able loose a cut and even the numbers back up.

**b. Highways and footpaths;**

i. the flooding at A413 junction; CC JC reported that the local area technician (LAT) for the area had changed and it was now Paul Foot. He had taken a ride around the area with him and had highlighted the area that flooded to him and the reason for the flooding.

ii. the sewerage problem at the end of Scotts Lane; no further update.

**c. Play area;** The 25 year lease, to the intent of continued use as public recreation land, to Adstock Parish Council has been signed by members of the Parish Council and the Clerk and returned to the solicitors.

A new sign has been bought and erected.

N F-S has checked the area and will weed spray before the Easter break.

# ADSTOCK PARISH COUNCIL

**28/19 Correspondence and communications including reports on Local Area Forum and training courses;**

- a. Website: <http://www.adstockvillage.info> to agree the recommendation from Joanna Craig to comply with NALC L09-18 / The Public Sector Bodies (website and mobile applications) (No 2) Accessibility Regulations 2018 - Completed  
CC has put a link to himself when the website is updated and then posts on facebook any new information.
- b. Newsletter: SW is keeping information that is sent regularly to the Clerk and collating anything of interest to the residents, for the newsletter.
- c. Facebook;
- d. Email;  
20.03.2019 Great British clean up 14 April 2019 in Adstock  
14.03.2019 New consultee access demonstration  
02.04.2019 Review of Polling Districts & Polling Places  
02.04.2019 Recycle Stamps to support the UK's Air Ambulance  
A new link to report any mishap on the Public Right of Ways.                      [prow@Buckscc.gov](mailto:prow@Buckscc.gov)

**29/19 Councillors Forum** (under adjournment); for Councillors to bring any concerns to the table to be added to the next agenda for discussion.

No concerns at this time, Members will inform the Clerk if anything comes to their notice.

**30/19 Date and time and venue of the next meeting;** The Annual Parish Council meeting will be held in the Village Hall, Adstock on 7 May 2019 at 8 pm. **TBC**

Meeting finished at; 8.40 pm

Signed .....Chairman      Date .....